## THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

## AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 6.988 ACRES OF LAND LOCATED AT 1827 AND 1903 NORTH LOOP 1604 EAST, LEGALLY DESCRIBED AS 6.988 ACRES OF NCB 15671 FROM "REGIONAL CENTER" TO "MIXED USE CENTER"

\* \* \* \* \*

WHEREAS, the North Sector Plan was adopted in August 2010 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on August 10, 2022 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The North Sector Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 6.988 acres of land located at 1827 and 1903 North Loop 1604 East, legally described as 6.988 acres of NCB 15671, from "Regional Center" to "Mixed Use Center". All portions of land mentioned are depicted in **Attachment "I"** attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect {Effective Date}.

**PASSED AND APPROVED** on this {Day of Month} day of {Month & Year}.

M A Y O R
Ron Nirenberg

ATTEST: APPROVED AS TO FORM:

AZ/lj	Comprehensive Master Plan Amendment #{PA2022-
[Date]	11600050}
Item No. [Number]	{North Sector Plan}
Debbie Racca-Sittre, City Clerk	Andrew Segovia, City Attorney



## **ATTACHMENT I Proposed Amendment:**

